



Commonwealth of Massachusetts  
**MIDDLESEX COUNTY RETIREMENT SYSTEM**  
25 LINNELL CIRCLE • P.O. BOX 160 • BILLERICA, MA 01865  
WWW.MIDDLESEXRETIREMENT.ORG

**CHAIRMAN**  
THOMAS F. GIBSON, ESQ.  
  
BRIAN P. CURTIN  
  
JAMES M. GOOKIN  
  
JOHN BROWN  
  
EDGAR W. McLEAN, JR.  
  
**DIRECTOR**  
JACQUELINE WILLIAMS

**NOTICE OF MEETINGS OF THE**  
**MIDDLESEX COUNTY RETIREMENT BOARD**

Meetings of the Middlesex County Retirement Board will be held on the following dates in the Retirement Board Meeting Room, 25 Linnell Circle, Billerica, MA. Meetings convene at 10:00 a.m. unless otherwise noted.

<b>March 4, 2010</b>	<b>*(Personnel Subcommittee Meeting)</b>
<b>March 23, 2010</b>	<b>(Rescheduled from March 25, 2010)</b>
<b>March 26, 2010</b>	<b>(Investment Manager Reviews)</b>
<b>April 8, 2010</b>	
<b>April 15, 2010</b>	<b>*(Advisory Council Subcommittee on Assessments)</b>
<b>May 20, 2010</b>	<b>*(Advisory Council MCRB Board Meeting to follow)</b>
<b>June 17, 2010</b>	
<b>July 15, 2010</b>	
<b>August 19, 2010</b>	
<b>September 21, 2010</b>	
<b>October 21, 2010</b>	
<b>October 26, 2010</b>	<b>*(Investment Meeting)</b>
<b>November 9, 2010</b>	<b>*(Sub-Committee on Assessments)</b>
<b>November 16, 2010</b>	
<b>December 17, 2010</b>	<b>*(Regular and Advisory Council Meetings Possible Election)</b>

It is reasonably anticipated that the following topics will be discussed. Retirement Benefits, Fund Investments, Legal, Legislative and Administrative Matters. Portions of the meetings will be held in executive session when allowed or required by law.

\* Denotes Meetings which convene at 9:30 a.m.

*Delivered by electronic mail to clerks of municipalities and to the districts and authorities within the Middlesex County Retirement System.*

TEL: 800-258-3805 • 978-439-3000 • FAX: 978-439-3050  
EMAIL: MRS@MIDDLESEXRETIREMENT.ORG